

**United States Department of the Interior  
National Park Service**

**National Register of Historic Places  
Registration Form**

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in *How to Complete the National Register of Historic Places Registration Form* (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If an item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

**1. Name of Property**

historic name University Neighborhood Historic District

other name/site number \_\_\_\_\_

**2. Location**

street & number Roughly bounded by 6<sup>th</sup> Street, 15<sup>th</sup> Street, University Ave. and Custer St.  not for publication

city or town Laramie  vicinity

state Wyoming code WY county Albany code 001 zip code 82070

**3. State/Federal Agency Certification**

As the designated authority under the National Historic Preservation Act, as amended, I hereby certify that this  nomination  request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property  meets  does not meet the National Register criteria. I recommend that this property be considered significant  nationally  statewide  locally. (  See continuation sheet for additional comments.)

\_\_\_\_\_  
Signature of certifying official/Title Date

Wyoming State Historic Preservation Office  
State or Federal agency and bureau

In my opinion, the property  meets  does not meet the National Register criteria. (  See continuation sheet for additional comments.)

\_\_\_\_\_  
Signature of certifying official/Title Date

\_\_\_\_\_  
State or Federal agency and bureau

**4. National Park Service Certification**

I hereby certify that the property is: Signature of the Keeper Date of Action

- entered in the National Register.  
 See continuation sheet.
- determined eligible for the National Register  
 See continuation sheet.
- determined not eligible for the National Register.
- removed from the National Register.
- other, (explain:) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**5. Classification**

**Ownership of Property**  
(check as many boxes as apply)

**Category of Property**  
(check only one box)

**Number of Resources within Property**  
(Do not include previously listed resources in the count.)

- private
- public-local
- public-State
- public-Federal

- building(s)
- district
- site
- structure
- object

Contributing	Noncontributing	
269	51	buildings
_____	_____	sites
_____	_____	structures
_____	_____	objects
269	51	Total

**Name of related multiple property listing**  
(Enter "N/A" if property is not part of a multiple property listing.)

**Number of contributing resources previously listed in the National Register**

N/A

5

**6. Function or Use**

**Historic Function**  
(Enter categories from instructions)

- Domestic/single dwelling
- Domestic/multiple dwelling
- Domestic/secondary structure
- Religion/religious facility
- Education/school
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Current Function**  
(Enter categories from instructions)

- Domestic/single dwelling
- Domestic/multiple dwelling
- Domestic/secondary structure
- Religion/religious facility
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**7. Description**

**Architectural Classification**  
(Enter categories from instructions)

- Bungalow/Craftsman
- Tudor Revival
- Colonial Revival
- Queen Anne
- Stick/Eastlake
- \_\_\_\_\_

**Materials**  
(Enter categories from instructions)

- foundation** Sandstone; Concrete
- walls** Weatherboard; Shingle
- Stucco; Asbestos; Aluminum; Vinyl
- roof** Asphalt
- other**

**Narrative Description**

(Describe the historic and current condition of the property on one or more continuation sheets.)

See continuation sheet(s) for Section No. 7

**8. Description**

**Applicable National Register Criteria**

(Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing.)

- A** Property is associated with events that have made a significant contribution to the broad patterns of our history.
- B** Property is associated with the lives of persons significant in our past.
- C** Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- D** Property has yielded, or is likely to yield, information important in prehistory or history.

**Criteria Considerations**

(Mark "x" in all the boxes that apply.)

Property is:

- A** owned by a religious institution or used for religious purposes.
- B** removed from its original location.
- C** a birthplace or grave.
- D** a cemetery.
- E** a reconstructed building, object, or structure.
- F** a commemorative property.
- G** less than 50 years of age or achieved significance within the past 50 years.

**Narrative Statement of Significance**

(Explain the significance of the property on one or more continuation sheets.)

**9. Major Bibliographical References**

**Bibliography**

(Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.)

**Previous documentation on file (NPS):**

- preliminary determination of individual listing (36 CFR 67) has been requested
- previously listed in the National Register
- previously determined eligible by the National Register
- designated a National Historic Landmark
- recorded by Historic American Buildings Survey # \_\_\_\_\_
- recorded by Historic American Engineering Record # \_\_\_\_\_

**Areas of Significance**

(enter categories from instructions)

- Architecture \_\_\_\_\_
- Community Planning and Development \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Period of Significance**

1872 - 1958

**Significant Dates**

1886

**Significant Persons**

(Complete if Criterion B is marked above)

N/A

**Cultural Affiliation**

\_\_\_\_\_

**Architect/Builder**

Hitchcock, Wilbur

Ware, Walter E.

See continuation sheet(s) for Section No. 8

**Primary location of additional data:**

- State Historic Preservation Office
- Other State agency
- Federal agency
- Local government
- University
- Other Name of repository: \_\_\_\_\_

See continuation sheet(s) for Section No. 9

**10. Geographical Data**

**Acreage of Property** 54 acres

**UTM References**

(Place additional boundaries of the property on a continuation sheet.)

1 1/3 4/5/0/6/0/6 4/5/7/3/6/2/7  
Zone Easting Northing

2 1/3 4/5/0/9/7/4 4/5/7/3/5/9/5  
Zone Easting Northing

3 1/3 4/5/0/9/6/5 4/5/7/3/4/9/0  
Zone Easting Northing

4 1/3 4/5/1/0/7/4 4/5/7/3/4/8/0  
Zone Easting Northing

**Verbal Boundary Description**

(Describe the boundaries of the property.)

see continuation sheet

Property Tax No.

**Boundary Justification**

(Explain why the boundaries were selected.)

see continuation sheet

See continuation sheet(s) for Section No. 10

**11. Form Prepared By**

name/title Mary Humstone

organization University of Wyoming American Studies Program date August 11, 2009

street & number 1000 E. University Ave., Dept 4036 telephone 307 766-4929

city or town Laramie state WY zip code 82071

**Additional Documentation**

Submit the following items with the completed form:

**Continuation Sheets**

**Maps** A **USGS map** (7.5 or 15 minute series) indicating the property's location.

A **Sketch map** for historic districts and properties having large acreage or numerous resources.

**Photographs:** Representative **black and white photographs** of the property.

**Additional items:** (Check with the SHPO or FPO for any additional items)

**Property Owner**

name/title See continuation sheets

street & number \_\_\_\_\_ telephone \_\_\_\_\_

city or town \_\_\_\_\_ state \_\_\_\_\_ zip code \_\_\_\_\_